

Consent and Administration Record – Gundersen Tri-County Hospital and Clinics School-Based COVID-19 Immunization Clinic

Facility Address: 18601 Lincoln Street Whitehall, Wi. 54773 Phone: (715) 538-4361

Name of my Child's School: _____ Grade: _____

| | | | |
|--|-------------|-----------------------------|---|
| Information about Student Receiving Vaccine(s) – Please Print | | | |
| Student Last Name: | | First Name: | |
| Street Address: | | City: | State: WI |
| Date of Birth (MM/DD/YY): | Age: | Mother's Maiden name | |
| Gender: <input type="checkbox"/> Male <input type="checkbox"/> Transgender – Male to Female <input type="checkbox"/> Transgender – Female to Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender – Unspecified or Gender Non-Specific <input type="checkbox"/> Prefer not to Answer <input type="checkbox"/> Other _____ | | | |
| Race: (check all that apply) <input type="checkbox"/> Asian <input type="checkbox"/> American Indian or Alaskan Native <input type="checkbox"/> White <input type="checkbox"/> African American or Black <input type="checkbox"/> Native Hawaiian or other Pacific Islander <input type="checkbox"/> Prefer not to Answer <input type="checkbox"/> Other _____ <input type="checkbox"/> Multi-race | | | Ethnicity <input type="checkbox"/> Hispanic <input type="checkbox"/> Non-Hispanic <input type="checkbox"/> Prefer not to Answer |
| Parent / Legal Guardian Last Name: | | First Name: | Phone Number: (Where you can be reached on date of clinic) |

By my signature below, I consent for Gundersen Tri-County Hospital and Clinics to bill my insurance company.

Medicare#: _____

If you are not on Medicare OR have a Medicare Supplemental/Advantage, please include that information here:

Insurance Company: _____ Mailing Address: _____

Policy Holder/Subscribers Name: _____ ID#: _____ Group #: _____

Type of Insurance: ☐ Commercial ☐ HMO ☐ Medicare ☐ Medicare Advantage ☐ Medicare Supplemental ☐ Badgercare

I understand the benefits and risks of the vaccine and ask that the vaccine be given to the child listed above for whom I am authorized to make this request.

☐ **Pfizer COVID-19 vaccine (both doses in a 2-dose series, separated by 3 weeks)**

The following questions will help us to determine if there is any reason your child should not receive the COVID-19 vaccine. If you answer "yes" to any questions, it does not necessarily mean that your child should not be vaccinated. It just means that additional questions must be asked for your child's safety.

| Questions about the student receiving vaccine: | | Yes | No |
|--|--|-----|----|
| 1 | Is the student currently in isolation or quarantine period due to COVID-19? | | |
| 2 | Has the student ever received a dose of COVID-19 vaccine? | | |
| 3 | Has the student ever had a severe allergic reaction (anaphylactic) to any food, medication, vaccine, or previous COVID-19 vaccine? List: _____ | | |
| 4 | Has the student received antibody therapy or convalescent plasma for COVID-19 treatment in the past 90 days? | | |
| 5 | Has the student received any vaccines in the past 14 days? | | |
| 6 | Is the student pregnant or breastfeeding? | | |

Signature of Parent/Legal Guardian

Date Signed

Printed Name of Parent/Legal Guardian

Relationship to Child

For Office Use Only

| Date/Time | Dose | Vaccine | Lot Number | Expiration Date | Site | Signature & Title – person administering vaccine |
|---|--|------------------------------|------------|-----------------|--|--|
| | <input type="checkbox"/> 1 ST Dose <input type="checkbox"/> 2 nd Dose | Pfizer COVID-19 0.3 mL IM | | | <input type="checkbox"/> RD <input type="checkbox"/> LD | |
| Second Dose Information: Date: _____ Time: _____ am/pm | | | | | | |
| Comments: | | | | | | |
| Date EUA fact sheet for recipients and caregivers provided to parent/guardian: | | | | | | |